

# St. Mark's Episcopal Church

*Living Inclusively, Promoting Justice, Sharing Hope*



May 11, 2025

10:00 a.m.

*Welcome to St. Mark's Episcopal Church  
A house of prayer for all people in the historic Radcliffeborough  
neighborhood of Charleston, South Carolina*

The Rt. Rev. Ruth Woodliff-Stanley, Bishop of the Episcopal Diocese of South Carolina

The Very Reverend Dr. Michael Shaffer, Interim Rector

The Reverend Dr. Jennie C. Olbrych, Clergy Associate-Retired

Loretta Haskell, Organist & Choirmaster

Rob Turner, Senior Warden – Hillery Douglas, Junior Warden



*Welcome to Eastertide*  
*Easter Sunday is only a beginning!*

The Great Fifty Days of Easter, also referred to as the season of Eastertide, is a time when we celebrate the Resurrection of Christ and all that means for us, leading to the launching of the Christian Church and its mission on Pentecost.

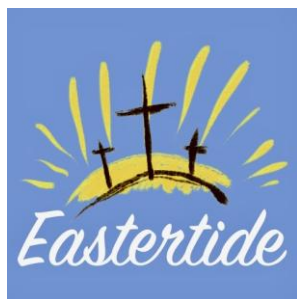
Although many people are familiar with Easter Day when the Church celebrates the resurrection of Jesus, you may not know that it always falls on the first Sunday after the first full moon on or after March 21. This was determined in 325CE at the Council of Nicaea in attempt to have all Christians celebrate on the same day with limited success, since Orthodox Christians use a different calendar. Eastertide is a season that actually lasts 50 days.

Why 50 days? It's actually quite simple. After the resurrection, Jesus spent forty days on earth before he ascended, which is commemorated on Ascension Day, May 29 this year. Then there were ten more days after that before the Day of Pentecost, or *Whitsunday*, which is celebrated on June 8 this year.

Luke writes in the first chapter of the Book of Acts that Jesus "presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God." In chapter two, we hear the followers of Jesus gathered for the Day of Pentecost, which actually means "fifty." It happened during the Hebrew feast of *Shavuot*, which is why the followers of Jesus were gathering. The Hebrew festival was originally a harvest first fruits celebration and later it evolved into a commemoration of the giving of the Law to Moses on Mt. Sinai.

These Great Fifty Days are a celebration of the Resurrection of Christ and all that means for us, leading to the launching of the Christian Church and its mission on Pentecost. During this time, Episcopalians once again use the word *alleluia*, which they refrain from using during the penitential season of Lent and the confession is omitted from the liturgy. So, for the next few weeks, the priest will still exclaim "*Alleluia. Christ is Risen*" on Sunday mornings, to which the people will reply, "*The Lord is risen indeed. Alleluia.*" The Paschal Candle is lit on Easter and on Sundays during Eastertide which symbolizes the risen Christ. Paschal means "related to Easter or Passover," which is why Eastertide is sometimes called Paschaltide and Jesus is sometimes called the "Paschal Lamb." The church also uses white (and sometimes gold) vestments, which is the color designated for feasts and festivals. Eastertide ends on the Day of Pentecost, which commemorates the Holy Spirit descending on the disciples in the form of tongues of fire. Interestingly, word Pentecost means "fiftieth day" in Greek.

Easter and Eastertide are the high point of our Church year, so it makes sense we should celebrate for a prolonged period of time. After all, the main point of the whole gospel is to prepare us for an eternal feast!



*The 1982 Hymnal, referred to as **Hymnal** and *Lift Every Voice and Sing II*, referred to as **LEVAS** are found in your pew. **WLP** designates the music comes from the publication *Wonder, Love and Praise*. If **BCP** appears, that is a reference to the red Book of Common Prayer, also found in your pew.*

### **Opening Proclamation**

*Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.*

**INTROIT**

Morning Has Broken

Bunessan

**OPENING HYMN**

Now the Green Blade Riseth From the Buried Blade

**Hymnal 204**

### **A LITURGY OF THE WORD**

*The Celebrant says.*

**Presider** Alleluia. Christ is risen.

**People** *The Lord is risen indeed. Alleluia.*

*The Celebrant says.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant        The Lord be with you.  
**People**         *And also with you.*  
Celebrant        Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated.*

## THE LESSONS

### FIRST READING: Acts 9:36-43

Reader: A reading from The Acts of the Apostles

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*         The Word of the Lord.  
**People**         *Thanks be to God.*

### Psalm 23

1 The LORD is my shepherd; \*  
I shall not be in want.

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.**

## SECOND READING: Revelation 7:9-17

Reader: A reading from the Book of Revelation

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

*Please stand.*

**SEQUENCE HYMN**

We Sing the Glorious Conquest Before Damascus Gate

**Hymnal 255**

**GOSPEL: John 10:22-30**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            ***Glory to you, Lord Christ.***

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe.

The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Priest            The Gospel of the Lord.

*People            Praise to you, Lord Christ.*

#### TRANSITION SONG

**In the Lord I'll be ever thankful**

**Song by Taizé**

*In the Lord I'll be ever thankful,  
In the Lord I'll rejoice.  
Look to God, do not be afraid,  
Lift up your voices, the Lord is near;  
Lift up your voices the Lord is near.*

#### THE SERMON

**The Very Rev. Dr. Michael Shaffer**

#### THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

#### THE PRAYERS OF THE PEOPLE: *Form IV*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We invite your personal intercessions at this time, either aloud or in your heart. (Pause, followed by Intercessor Prayers)

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant*          The peace of the Lord be always with you.  
*People*              *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord saying, "Peace be with you."*

SONG                                      Surely the Presence of the Lord is In This Place                                      *Sung by all.*

*Surely the presence of the Lord is in this place.  
I can feel God's mighty power and God's grace.*



*I can hear the brush of angel's wings,  
I see glory on each face.  
Surely the presence of the Lord is in this place*

## WELCOME AND ANNOUNCEMENTS

### THE OFFERTORY

*The Priest offers an Offertory Sentence.*

#### OFFERTORY

Now Thank We All Our God

William Allen Pasch

#### HYMN AT PRESENTATION

Hymnal 400, verse 7

*Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!*

### THE GREAT THANKSGIVING: Eucharistic Prayer A

*The People remain standing.*

*Celebrant*      The Lord be with you.  
*People*          ***And also with you.***  
*Celebrant*      Lift up your hearts.  
*People*          ***We lift them to the Lord.***  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          ***It is right to give God thanks and praise.***

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 130

Schubert

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant sing*

*Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debt, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. Alleluia.*

**Fraction Anthem: Taste and see**

WLAP # 764

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Taste and see. Taste and see the good - ness  
of the Lord. O taste and see. Taste and  
see the good - ness of the Lord, of the Lord. **Fine**

## INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At St. Mark's Episcopal Church, all desiring a deepening and reaffirming relationship with Christ are invited to come forward for Holy Communion or for a blessing. This is the table not of the Church, but of Jesus Christ. It is made ready for those who love God. Come, not because the Church invites you; it is Christ who invites you to be fed and blessed here. For He knows you by name and calls you by name.*

*Communion will be offered in two kinds. The wine may be received by either sipping the chalice or allowing the Eucharistic Minister to dip your wafer in the wine, so that you may receive by intinction. If you do not wish to receive the wine, please indicate that by crossing your arms over your chest when the chalice reaches you at the altar rail. Communion in one kind (in bread only) is a perfectly valid way to receive the sacrament. Gluten free hosts are available upon request. For a blessing, cross your hands over your chest. If you would like to have communion brought to your seat, please let an usher know.*

## MUSIC AT COMMUNION

My Faith Looks Up to Thee  
My Jesus, I Love Thee

**LEVAS 88**  
**LEVAS 89**

*After Communion, the Celebrant says.*

Let us pray. *(All pray)*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

### PROCESSIONAL

Ye Servants of God, Your Master Proclaim

**Hymnal 535**

### DISMISSAL

*Celebrant* Alleluia, alleluia. Let us go forth in the name of the Christ.

*People* **Thanks be to God. Alleluia, alleluia**

### CLOSING HYMN

Thank You, Lord

*Sung by all*

***Thank You, Lord (x's 3) I just want to thank you Lord.***  
***You've Been So Good (x's 3) I just want to thank you Lord.***  
***You've Been My Friend (x's 3) I just want to thank you Lord.***

### POSTLUDE:

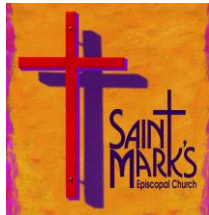
Toccata

Charles-Marie Widor

***The worship is over. Now the service begins.***



*The Flowers at are given by Rob and Jean Turner  
in memory of Rob's brother, Lonnie E. Turner, III*



**SERVICE PARTICIPANTS:**

The Very Reverend Dr. Michael Shaffer, Interim Rector, *Celebrant & Preacher*  
Rob Turner, *Eucharistic Minister*  
Ellen Hardin, *Lector*  
Loretta Haskell, *Organist & Choirmaster*  
Ruth Breland & Suzanne Heiserman, *Altar Guild*  
Gin Waters, *Flowers*  
Angela Hare & Yvette Douglas, *Ushers*

**Announcements**



***Bishop Ruth to visit St. Mark's Episcopal Church  
Sunday, June 15, 2025***

Canon law requires every diocesan bishop to visit every congregation in his or her diocese at least once every three years. The canonical purposes of a visitation are for the bishop to examine the condition of the congregation, oversee the clergy, preach, confirm, preside at the eucharist, and examine parochial records. Each year since her election, our Bishop Ruth Woodliff-Stanley has made an official visitation to St. Mark's Episcopal Church. As one of our diocese historic African American parishes, Bishop Ruth is committed to our wellbeing and supports efforts underway to grow our parish and strengthen its financial foundation in 2025.

Bishop Ruth will make her annual visit to St. Mark's on **Sunday, June 15, 2025**, to show her support and share her counsel for the efforts being undertaken to put St. Mark's on a good foundation for the future. So please make every effort to be present with us on June 15th. There will be a reception honoring Bishop Ruth following our worship service when she will share her thoughts and vision for St. Mark's and be available to answer questions.

Special note: During her visitation the bishop will confirm any baptized person who has not yet been confirmed in the Episcopal Church and/or receive those of other faith traditions who desire to become a member of the Episcopal Church. We also will plan during her visit to officially recognize those who have become members of St. Mark's since her last visit in March 2024.

***So, if you are interested in formalizing your membership at St. Mark's and/or being confirmed or received on June 15, please communicate that directly with Fr. Michael on or before May 25, 2025.***

***Three Churches United  
Supporting the  
2025 Emanuel Nine Commemoration***



**SCHEDULE OF EVENTS**

- Tuesday, May 20, 2025**  
\*Samaritan's Feet Shoe Distribution | 8 am -1 pm | North Charleston Elementary School  
Pre-Commemoration Kickoff Event
- June 1-30, 2025**  
Acts of Amazing Grace Month
- Wednesday, June 4, 2025**  
\*One Last Breath\* Movie Premier | Select Theaters
- Tuesday, June 17, 2025**  
Emanuel Nine Day of Observance  
\*Ecumenical Service 11 am- 1 pm | Mother Emanuel AME Church
- Wednesday, June 18, 2025**  
\*Beloved Family Gathering  
Private Event by Invitation Only
- \*Tables of Ten Bible Study | 5:30 pm | Mother Emanuel AME Church
- Thursday, June 19, 2025 (Juneteenth Holiday)**  
\*Susie J. Jackson & Ethel L. Lance Senior Citizen's Luncheon  
Private Event by Invitation Only
- \*CommUNITY Mental Health Discussion | 6:30-8:30 pm | Mother Emanuel AME Church
- Friday, June 20, 2025**  
\*Acts of Amazing Grace Day  
\*Beloved CommUNITY Dinner | 6:30 pm | Joseph Fields Farm  
Hosted by Transformation Table
- Saturday, June 21, 2025**  
\*Humanitarian Awards Gala | 6:30 pm | The College Center @ Trident Technical College
- Sunday, June 22, 2025**  
\*AME Day of Remembrance | 10 am | Mother Emanuel AME Church  
\*Morning Grace Gospel Concert | 6:30-9:00 pm | Sottile Theatre
- Monday - Thursday, June 23-26, 2025**  
\*Emanuel Nine Youth Experience
- Saturday, June 28, 2025**  
\*UNITY in the CommUNITY Fair | 12-5 pm | International African American Museum

The rectors of “Three Churches United”, St. Stephen’s, Calvary and St. Mark’s Episcopal Churches have been in communication with Pastor Erin S.C. Manning of Mother Emanuel A.M.E. Church regarding our support for events surrounding the commemoration of the Emanuel Nine. Above is a full schedule of the events planned for the 2025 commemoration.

We are asking that “Three Churches United” members plan to attend the Ecumenical Service being held at Mother Emanuel A.M.E on Tuesday, June 17, 2025, between 11:00 AM and 1:00 PM. Members of our “Three Churches United” will gather somewhere before the service and attend together.

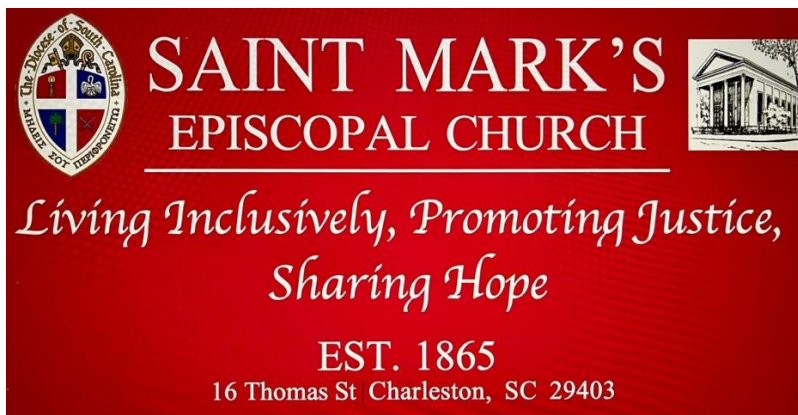
We hope everyone at St. Mark’s will make every effort to attend, and if you are able to do so, please let Fr. Michael know you will be attending by sending him an email by June 15, 2025.



*Sunday, June 22, 2025*  
***St. Stephen's Episcopal Church – 11:00 AM***

In furtherance of our collaborative efforts, the “Three Churches United”, St. Mark’s, Calvary and St. Stephen’s Episcopal Churches will worship together on Sunday, June 22, 2025, at St. Stephen’s Episcopal Church in a Liturgy celebrating that day in 1865 when 250,000 enslaved persons in the state of Texas, the last bastion for slavery during the final days of the Civil War, were declared free by the U.S. Army.

We will not hold a worship service at St. Mark’s on June 22<sup>nd</sup> but rather we ask all members of St. Mark’s to join with our brothers and sisters from Calvary and St. Stephens’s to worship together at St. Stephen’s on at day at 11:00 AM. St. Stephen’s is located at 67 Anson St, Charleston, SC 29401. Parking information will be provided closer to the date.





## **St. Mark's Giving Online**

You may make a financial contribution to St. Mark's Church via Zelle. Zelle payments are initiated by the sender in their individual banking platform or website. The St. Mark's Zelle payment address is [office@saintmarkschurch.com](mailto:office@saintmarkschurch.com).

To use Zelle:

1. Sign in to your banking website or mobile app and tap "Payments" or similar
2. Tap "Send money with Zelle®"
3. For person or business tap 'add a new recipient' or similar
4. Enter the amount to give (or pay, if for parking, event, wedding, rent)
5. If you want to setup a recurring payment, you can enter those details
6. Tap "Send". You have sent a Zelle.

**Altar Flower Donations** – Altar Flowers may be donated by signing up for any given Sunday in the Altar Flower Notebook in the church Narthex. Suggested donation is a minimum of \$40.00.

**Free parking** is available during Sunday Worship Services at Ashley Hall School parking lot, located at the corner of Warren and Smith Streets, only one block from St. Mark's Church.

**Parish Office Hours** are every Friday, 10:00 AM to 2:00 PM. Other times, contact Fr. Michael at 843-830-1220.



*By Fr. Michael*

Loving God, we give you thanks for the divine gift and vocation of motherhood. We pray for all mothers among us today. We pray for our own mothers, those living and those no longer with us. We pray for all whose relationships with their mothers has been challenging, that they may find healing. We pray for mothers who have lost children and for those whose hope to have children has been frustrated. And we pray for all who have mothered others in any way. We pray with thanksgiving, in the name of our Creator, who loves us as a Mother. **Amen.**